

**AGENDA**  
**Avery County Fire Commission**  
**Meeting**  
**March 14, 2019**

7:30 p.m. I. Convene Meeting/Invocation

7:40 p.m. II. Call to Order  
A. Additions/deletions to agenda  
B. Public comments

7:42 p.m. III. Agenda Items

A. Jim Brooks Report from Association meeting

7:58 p.m. IV. Approval of minutes from February 14, 2019  
Meetings

8:00 p.m. V. Upcoming Meetings & Other Issues of Concern  
Next Fire Commission will be April 11th, 2019 at  
7:00pm. In Commissioners board room & April 19<sup>th</sup> in  
Commissioners board room 2019. Avery  
County Firemen's Association meeting April 4th,  
2019 at Crossnore Fire Dept. at 7:00pm.

8:15 p.m. VI. Closed Session

8:30 p.m. VII. Adjourn